

1. NAME OF THE SCHOOL WITH ADDRESS:- (STRICTLY AS PER AFFILIATION SANCTION LETTER OR AS PERMITTED BY THE BOARD WITH PIN CODE NO.)	-SAMSARA THE WORLD ACADEMY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P) -PIN CODE- 201308 -PH- +91-9582770015, +91-9999150819,		
(i) E-MAIL	- SAMSARASCHOOL@GMAIL.COM		
(ii) PHONE NUMBER	- 9999150819		
2. YEAR OF ESTABLISHMENT OF SCHOOL	- 2010		
3. WHETHER NOC FROM STATE/UT OF RECOMMENDATION OF EMBASSY OF INDIA OBTAINED?	-		
(i) NOC NO.	- 1916/15-7-9(299)/2007		
(ii) NOC ISSUING DATE	- 14-07-2009		
4. IS THE SCHOOL IS RECOGNIZED, IF YES BY WHICH AUTHORITY	- C.B.S.E, NEW DELHI		
5. STATUS OF AFFILIATION PERMANENT/REGULAR/ PROVISIONAL	- PERMANENT		
(i) AFFILIATION NUMBER	- 2131488		
(ii) AFFILIATION WITH THE BOARD SINCE	- 2012		
(iii) EXTENSION OF AFFILIATION UPTO	- 31.03.2021		
6. NAME OF TRUST/SOCIETY/COMPANY REGISTERED UNDER SECTION 25 OF THE COMPANY ACT,1956.	- MEERUT PUBLIC SHIKSHA PRASAR SAMITI		
PERIOD UPTO WHICH REGISTRATION OF TRUST/SOCIETY IS VALID.	- 2023		
7. LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE WITH THEIR ADDRESS/TENURE AND POST HELD			
S.NO	MEMBER NAME	ADDRESS	POST
1	CAPT. PRAVEEN ROY	B-205, PARSAVNATH PLATINUM, SWARN NAGRI, GR. NOIDA-201308	SCHOOL PRINCIPAL
2	MR. SANDEEP SAROHA	283, GULMOHAR ESTATE, SEC-PI-I, GR. NOIDA-201308	CBSE CO-ORDINATOR/ ADMINISTRATOR
4	MS. HEMLATA SINGH	C-6, FIRST FLOOR, ELDECO RESIDENCY GREEN, SEC-PI-I, GR. NOIDA-201308	TEACHER REPRESENTATIVE
5	MS. SHIKHA YADAV	D 18 FIRST FLOOR, ELDECO RESIDENCY GREENS, SECTOR PI, GREATER NOIDA	TEACHER REPRESENTATIVE
6	MS. PIYALI CHOWDHURY	E-508, STELLAR MI CITY HOMES, SEC-OMICRON-III, GR. NOIDA-201308	PARENT REPRESENTATIVE
7	MS. GARIMA MISHRA	A 156 FIRST FLOOR, DELTA 1ST, GREATER NOIDA.	PARENT REPRESENTATIVE
8. NAME AND OFFICIAL ADDRESS OF THE MANAGER/PERSIDENT/CHAIRMAN/CORRESPONDENT		CAPT. PRAVEEN ROY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P)	
i) E-MAIL	- SAMSARASCHOOL@GMAIL.COM		
ii) PHONE NUMBER	- 9999150819,9582770015		

9. AREA OF SCHOOL CAMPUS		-
i)	IN ACRES	- 05
ii)	IN SQ.MTRS.	- 20,000.5
iii)	AREA OF PLAYGORUND IN SQ. MRTS.	- 4600
iv)	OTHER FACILITIES	-
	a. SWIMMING POOL	- N.A
	b. INDOOR GAMES	- YES
	c. DANCE ROOMS	- YES
	d. GYMNASIUM	- N.A
	e. MUSIC ROOMS	- YES
	f. HOSTELS	- N.A
	g. HEALTH AND MEDICAL CHECKUP	- YES
10. DETAILS OF FEE STRUCTURE		-
i)	PRE-NURSERY TO KG	- 4350
ii)	I TO III	- 4650
iii)	IV TO VIII	- 5400
iv)	IX AND X	- 5600
v)	XI AND XII	- 6000
11. TRANSPORT FACILTIY		-
i)	OWN BUSES	- 01 BUS AND 1 VAN
ii)	BUSES HIRED ON CONTRACT BASIS	- 03
iii)	DETAILS OF TRANSPORT CHARGES	- 0-2.5 KMS ->1000, 2.5-10KMS -> 1900, NOIDA -> 2500
12. NUMBER OF TEACHING STAFF(TO BE UPDATED TIME TO TIME)		
DESIGNATION		TOT AL NO.
PRINCIPAL		01
VICE-PRINCIPAL		N.A
PGT		12
TGT		09
PRT		16
PET		02
HEALTH AND WELLNESS TEACHER		01
LIBRARIAN		01
NTT		06
DANCE TEACHER		01
WESTERN MUSIC TEACHER		Nil
LAB ASSISTANT		01
-		
13. DETAILS OF SALARY BEING PAID BY THE SCHOOL TO TEACHING STAFF/NON-TEACHING STAFF (TO BE UPDATED TIME TO TIME)		
DESIGNATION	TOTAL EMOLUMENTS	
PRINCIPAL	FROM	TO

PGT	9300-34500
TGT	9300-34500
PRT	9300-34500
PTI	9300-34500
COUNSELLOR	9300-34500
LIBRARIAN	9300-34500
14. MODE OF PAYMENT OF SALARY	-
i) NAME OF THE BANK THROUGH WHICH SALARY IS DRAWING	- ICICI BANK
ii) THROUGH SINGLE CHEQUE TRANSFER ADVICE	- YES
iii) INDIVIDUAL CHEQUE	- N.A
iv) CASH	- N.A
15. LIBRARY FACILITIES	-
i) SIZE OF THE LIBRARY IN SQ. FEET	- 22 X 25.54
ii) NO. OF PERIODICALS	- 08
iii) NO. OF DAILIES	- 08
iv) NO. OF REFERENCE BOOKS CLASS-WISE	- 10225
v) NO. OF MAGAZINE	- 04
vi) REFERENCE BOOKS	- 2552
16. NAME OF THE GRIEVANCE/REDRESSAL OFFICER WITH E-MAIL, PH. NO., FAX NO-	MR. SANDEEP SAROHA SAMSARA THE WORLD ACADEMY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P) -PIN CODE- 201308 -PH-0120-6981002
17. (A) MEMBERS OF ANTI HARASSMENT COMMITTEE	1. MS. SHIVANI DHINGRA 2. MS. SHARMISHTHA B 3. MS. SARITA DESHMUKH 4. MR. YOGESH KUMAR
(B) MEMBERS OF ANTI SEXUAL ABUSE COMMITTEE	Ms. SMRUTI BHUYAN Mr. PRADEEP VERMA MR. SANDEEP SAROHA Ms. SHIKHA YADAV MS. GARIMA MISHRA Ms. VANDANA KAUSHISH DR. HEMLATA SINGH
18. SECTION WISE ENROLMENT OF SCHOOL FOR THE CURRENT SESSION (2018-19)	5. – CLASS SECTION ENROLLMENT MONT. BLUE TO XII 33 750
19. ACADEMIC SESSION PERIOD	6. – FROM 02 APR 2018 TO 31 MARCH 2019
20. VACATION PERIOD	7. – FROM 14 MAY 2018 TO 02 JULY 2018
21. ADMISSION PERIOD	8. - FROM 10 JAN 2018 TO 31 JULY 2018