

1. NAME OF THE SCHOOL WITH ADDRESS:- (STRICTLY AS PER AFFILIATION SANCTION LETTER OR AS PERMITTED BY THE BOARD WITH PIN CODE NO.)	-SAMSARA THE WORLD ACADEMY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P) -PIN CODE- 201308 -PH-+91-9582770015, +91-9999150819,		
(i) E-MAIL	- SAMSARASCHOOL@GMAIL.COM		
(ii) PHONE NUMBER	- 0120-6981002		
2. YEAR OF ESTABLISHMENT OF SCHOOL	- 2010		
3. WHETHER NOC FROM STATE/UT OF RECOMMENDATION OF EMBASSY OF INDIA OBTAINED?	-		
(i) NOC NO.	- 1916/15-7-9(299)/2007		
(ii) NOC ISSUING DATE	- 14-07-2009		
4. IS THE SCHOOL IS RECOGNIZED, IF YES BY WHICH AUTHORITY	- C.B.S.E, NEW DELHI		
5. STATUS OF AFFILIATION PERMANENT/REGULAR/ PROVISIONAL	- PERMANENT		
(i) AFFILIATION NUMBER	- 2131488		
(ii) AFFILIATION WITH THE BOARD SINCE	- 2012		
(iii) EXTENSION OF AFFILIATION UPTO	- 31.03.2021		
6. NAME OF TRUST/SOCIETY/COMPANY REGISTERED UNDER SECTION 25 OF THE COMPANY ACT,1956.	- MEERUT PUBLIC SHIKSHA PRASAR SAMITI		
PERIOD UPTO WHICH REGISTRATION OF TRUST/SOCIETY IS VALID.	- 2020		
7. LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE WITH THEIR ADDRESS/TENURE AND POST HELD			
S.NO	MEMBER NAME	ADDRESS	POST
1	CAPT. PRAVEEN ROY	B-205, PARSAVNATH PLATINUM, SWARN NAGRI, GR. NOIDA-201308	SCHOOL PRINCIPAL
2	GP. CAPT. ANIL PANDEY	D-129, JAL VAYU VIHAR, SEC- P-IV, GREATER NOIDA-201308	ADMINISTRATOR
3	MR. SANDEEP SAROHA	283, GULMOHAR ESTATE, SEC-PI-I, GR. NOIDA-201308	CBSE CO-ORDINATOR
4	MS. HEMLATA SINGH	C-6, FIRST FLOOR, ELDECO RESIDENCY GREEN, SEC-PI-I, GR. NOIDA-201308	TEACHER REPRESENTATIVE
5	MS. JAGJEET KAUR	J-143, BETA-II, GR. NOIDA-201308	TEACHER REPRESENTATIVE
6	MS. PIYALI CHOWDHURY	E-508, STELLAR MI CITY HOMES, SEC-OMICRON-III, GR. NOIDA-201308	PARENT REPRESENTATIVE
7	MS. PAYAL SINGH	601, I.T.B.P HOUSING SOCIETY, SEC- PI-I, GREATER NOIDA-201310	PARENT REPRESENTATIVE
8. NAME AND OFFICIAL ADDRESS OF THE MANAGER/PERSIDENT/CHAIRMAN/CORRESPONDENT		CAPT. PRAVEEN ROY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P)	
i) E-MAIL	- SAMSARASCHOOL@GMAIL.COM		
ii) PHONE NUMBER	- 9999150819,9582770010		

iii)	FAX.NO	-	0120-6981002
9. AREA OF SCHOOL CAMPUS		-	
i)	IN ACRES	-	05
ii)	IN SQ.MTRS.	-	20,000.5
iii)	AREA OF PLAYGORUND IN SQ. MRTS.	-	4600
iv)	OTHER FACILITIES	-	
	a. SWIMMING POOL	-	N.A
	b. INDOOR GAMES	-	YES
	c. DANCE ROOMS	-	YES
	d. GYMNASIUM	-	N.A
	e. MUSIC ROOMS	-	YES
	f. HOSTELS	-	N.A
	g. HEALTH AND MEDICAL CHECKUP	-	YES
10. DETAILS OF FEE STRUCTURE		-	
i)	PRE-NURSERY TO KG	-	3600
ii)	I TO III	-	3800
iii)	IV TO VIII	-	4400
iv)	IX AND X	-	4500
v)	XI AND XII	-	4900
11. TRANSPORT FACILTIY		-	
i)	OWN BUSES	-	02
ii)	BUSES HIRED ON CONTRACT BASIS	-	03
iii)	DETAILS OF TRANSPORT CHARGES	-	0-2.5 KMS ->1000, 2.5-10KMS -> 1900, NOIDA -> 2500
12. NUMBER OF TEACHING STAFF(TO BE UPDATED TIME TO TIME)			
DESIGNATION		TOT AL NO.	
PRINCIPAL		01	
VICE-PRINCIPAL		N.A	
PGT		11	
TGT		07	
PRT		13	
PET		02	
HEALTH AND WELLNESS TEACHER		01	
LIBRARIAN		01	
NTT		04	
DANCE TEACHER		01	
WESTERN MUSIC TEACHER		Nil	
LAB ASSISTANT		01	
-			
13. DETAILS OF SALARY BEING PAID BY THE SCHOOL TO TEACHING STAFF/NON-TEACHING STAFF (TO BE UPDATED TIME TO TIME)			
DESIGNATION		TOTAL EMOLUMENTS	
PRINCIPAL		FROM	TO
VICE PRINCIPAL			

PGT	
TGT	6300-150-9300
PRT	5500-175-8000
PTI	6300-175-9300
COUNSELLOR	
LIBRARIAN	15000 20000
OTHERS	4200 20000
14. MODE OF PAYMENT OF SALARY	-
i) NAME OF THE BANK THROUGH WHICH SALARY IS DRAWING	- ICICI BANK
ii) THROUGH SINGLE CHEQUE TRANSFER ADVICE	- YES
iii) INDIVIDUAL CHEQUE	- N.A
iv) CASH	- N.A
15. LIBRARY FACILITIES	-
i) SIZE OF THE LIBRARY IN SQ. FEET	- 22 X 25.54
ii) NO. OF PERIODICALS	- 08
iii) NO. OF DAILIES	- 08
iv) NO. OF REFERENCE BOOKS CLASS-WISE	- 10225
v) NO. OF MAGAZINE	- 04
vi) REFERENCE BOOKS	- 2552
16. NAME OF THE GRIEVANCE/REDRESSAL OFFICER WITH E-MAIL, PH. NO., FAX NO-	MR. SANDEEP SAROHA SAMSARA THE WORLD ACADEMY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P) -PIN CODE- 201308 -PH-0120-6981002
17. MEMBERS OF SEXUAL HARASSMENT COMMITTEE	MS. SHIVANI DHINGRA MS. PALLAVI RAJPUT MS. SHARMISHTHA B MR. MITHILESH KUMAR MR. PRADEEP VERMA MS. SARITA DESHMUKH
18. SECTION WISE ENROLMENT OF SCHOOL FOR THE CURRENT SESSION (2018-19)	– CLASS SECTION ENROLLMENT MONT. BLUE TO XII 33 750
19. ACADEMIC SESSION PERIOD	– FROM 02 APR 2018 TO 31 MARCH 2019
20. VACATION PERIOD	– FROM 14 MAY 2018 TO 02 JULY 2018
21. ADMISSION PERIOD	- FROM 10 JAN 2018 TO 31 JULY 2018