

1. NAME OF THE SCHOOL WITH ADDRESS:- (STRICTLY AS PER AFFILIATION SANCTION LETTER OR AS PERMITTED BY THE BOARD WITH PIN CODE NO.)	-SAMSARA THE WORLD ACADEMY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P) -PIN CODE- 201308 -PH- +91-9582770015, +91-9999150819,		
(i) E-MAIL	- SAMSARASCHOOL@GMAIL.COM		
(ii) PHONE NUMBER	- 9999150819		
2. YEAR OF ESTABLISHMENT OF SCHOOL	- 2010		
3. WHETHER NOC FROM STATE/UT OF RECOMMENDATION OF EMBASSY OF INDIA OBTAINED?	-		
(i) NOC NO.	- 1916/15-7-9(299)/2007		
(ii) NOC ISSUING DATE	- 14-07-2009		
4. IS THE SCHOOL IS RECOGNIZED, IF YES BY WHICH AUTHORITY	- C.B.S.E, NEW DELHI		
5. STATUS OF AFFILIATION PERMANENT/REGULAR/ PROVISIONAL	- PERMANENT		
(i) AFFILIATION NUMBER	- 2131488		
(ii) AFFILIATION WITH THE BOARD SINCE	- 2012		
(iii) EXTENSION OF AFFILIATION UPTO	- 31.03.2021		
6. NAME OF TRUST/SOCIETY/COMPANY REGISTERED UNDER SECTION 25 OF THE COMPANY ACT,1956.	- MEERUT PUBLIC SHIKSHA PRASAR SAMITI		
PERIOD UPTO WHICH REGISTRATION OF TRUST/SOCIETY IS VALID.	- 2023		
7. LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE WITH THEIR ADDRESS/TENURE AND POST HELD			
S.NO	MEMBER NAME	ADDRESS	POST
1	CAPT. PRAVEEN ROY	B-205, PARSAVNATH PLATINUM, SWARN NAGRI, GR. NOIDA-201308	SCHOOL PRINCIPAL
2	MR. SANDEEP SAROHA	283, GULMOHAR ESTATE, SEC-PI-I, GR. NOIDA-201308	CBSE CO-ORDINATOR/ ADMINISTRATOR
4	MS. HEMLATA SINGH	C-6, FIRST FLOOR, ELDECO RESIDENCY GREEN, SEC-PI-I, GR. NOIDA-201308	TEACHER REPRESENTATIVE
5	MS. SHIKHA YADAV	D 18 FIRST FLOOR, ELDECO RESIDENCY GREENS, SECTOR PI, GREATER NOIDA	TEACHER REPRESENTATIVE
6	MS. PIYALI CHOWDHURY	E-508, STELLAR MI CITY HOMES, SEC-OMICRON-III, GR. NOIDA-201308	PARENT REPRESENTATIVE
7	MS. GARIMA MISHRA	A 156 FIRST FLOOR, DELTA 1ST, GREATER NOIDA.	PARENT REPRESENTATIVE
8. NAME AND OFFICIAL ADDRESS OF THE MANAGER/PERSIDENT/CHAIRMAN/CORRESPONDENT		CAPT. PRAVEEN ROY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P)	
i) E-MAIL	- SAMSARASCHOOL@GMAIL.COM		
ii) PHONE NUMBER	- 9999150819,9582770015		

9. AREA OF SCHOOL CAMPUS		-
i)	IN ACRES	- 05
ii)	IN SQ.MTRS.	- 20,000.5
iii)	AREA OF PLAYGORUND IN SQ. MRTS.	- 4600
iv)	OTHER FACILITIES	-
	a. SWIMMING POOL	- N.A
	b. INDOOR GAMES	- YES
	c. DANCE ROOMS	- YES
	d. GYMNASIUM	- N.A
	e. MUSIC ROOMS	- YES
	f. HOSTELS	- N.A
	g. HEALTH AND MEDICAL CHECKUP	- YES
10. DETAILS OF FEE STRUCTURE		-
i)	PRE-NURSERY TO KG	- 4350
ii)	I TO III	- 4650
iii)	IV TO VIII	- 5400
iv)	IX AND X	- 5600
v)	XI AND XII	- 6000
11. TRANSPORT FACILTIY		-
i)	OWN BUSES	- 01 BUS AND 1 VAN
ii)	BUSES HIRED ON CONTRACT BASIS	- 03
iii)	DETAILS OF TRANSPORT CHARGES	- 0-2.5 KMS ->1000, 2.5-10KMS -> 1900, NOIDA -> 2500
12. NUMBER OF TEACHING STAFF(TO BE UPDATED TIME TO TIME)		
DESIGNATION		TOT AL NO.
PRINCIPAL		01
VICE-PRINCIPAL		N.A
PGT		12
TGT		09
PRT		16
PET		02
HEALTH AND WELLNESS TEACHER		01
LIBRARIAN		01
NTT		06
DANCE TEACHER		01
WESTERN MUSIC TEACHER		Nil
LAB ASSISTANT		01
-		
13. DETAILS OF SALARY BEING PAID BY THE SCHOOL TO TEACHING STAFF/NON-TEACHING STAFF (TO BE UPDATED TIME TO TIME)		
DESIGNATION	TOTAL EMOLUMENTS	
PRINCIPAL	FROM	TO

PGT	9300-34500
TGT	9300-34500
PRT	9300-34500
PTI	9300-34500
COUNSELLOR	9300-34500
LIBRARIAN	9300-34500
14. MODE OF PAYMENT OF SALARY	-
i) NAME OF THE BANK THROUGH WHICH SALARY IS DRAWING	- ICICI BANK
ii) THROUGH SINGLE CHEQUE TRANSFER ADVICE	- YES
iii) INDIVIDUAL CHEQUE	- N.A
iv) CASH	- N.A
15. LIBRARY FACILITIES	-
i) SIZE OF THE LIBRARY IN SQ. FEET	- 22 X 25.54
ii) NO. OF PERIODICALS	- 08
iii) NO. OF DAILIES	- 08
iv) NO. OF REFERENCE BOOKS CLASS-WISE	- 10225
v) NO. OF MAGAZINE	- 04
vi) REFERENCE BOOKS	- 2552
16. NAME OF THE GRIEVANCE/REDRESSAL OFFICER WITH E-MAIL, PH. NO., FAX NO-	MR. SANDEEP SAROHA SAMSARA THE WORLD ACADEMY HS-21,SECTOR-37,GREATER NOIDA,G.B.NAGAR (U.P) -PIN CODE- 201308 -PH-0120-6981002
17. (A) MEMBERS OF ANTI HARASSMENT COMMITTEE	1. MS. SHIVANI DHINGRA (INCHARGE) 2. MS. SHARMISHTHA B 3. MS. SARITA DESHMUKH 4. MR. YOGESH KUMAR
18. SECTION WISE ENROLMENT OF SCHOOL FOR THE CURRENT SESSION (2018-19)	5. – CLASS SECTION ENROLLMENT MONT. BLUE TO XII 33 750
19. ACADEMIC SESSION PERIOD	6. – FROM 01 APR 2020 TO 31 MARCH 2021
20. VACATION PERIOD	7. – FROM 01 JUNE 2020 TO 30 JUNE 2020
21. ADMISSION PERIOD	8. - FROM 10 JAN 2020 TO 31 JULY 2021